

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) <A

June 6 - 7, 2026

The Memorial Prayer

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Invocation of the Holy Spirit

Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

In Communion with the Saints

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with your blessed Apostles and glorious Martyrs, with Saint N: *patron saint* and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

Intercessions: For the Church

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity our pilgrim Church on earth, with your servant N. our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

For the Living

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

For the Departed Souls

For our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you restow on the world all that is good.

Concluding Doxology

Through him, and with him, and in him, O God, Almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever, and ever. **Amen.**

Communion Rite

STAND

The Lord's Prayer

Our Father, who art in heaven,
allowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest:

Deliver us, Lord, we pray, from every evil,
graciously grant us peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

People:

**For the kingdom, the power, and the glory
are yours, now and for ever**

Sign of Peace

Priest : Lord Jesus Christ, who said to your
Apostles: Peace I leave you, my peace I
give you; look not on our sins, but on the
faith of your Church, and graciously grant
her peace and unity in accordance with
your will. Who live and reign for ever and
ever.

People : **Amen**

Priest : The peace of the Lord be with you
always

People : **And with your Spirit.**

Priest : Let us offer each other the sign of peace

Breaking of the Bread

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Have mercy on us.*

*Lamb of God, you take away the sins of the world:
Grant us peace.*

Reception of Communion

KNEEL

Priest : Behold the Lamb of God, behold him
who takes away the sins of the world.
Blessed are those called to the supper of
the Lamb.

People : **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest : The body of Christ.

Answer : **Amen**

Priest : The blood of Christ.

Answer : **Amen**

Communion

Prayer after Communion [Divine Life] **STAND**

Grant, O Lord, we pray, that we may delight for all
eternity in that share in your divine life, which is
foreshadowed in the present age by our reception
of your precious Body and Blood. Who live and
reign for ever and ever. **R/ Amen.**

General Announcements

SIT

Procession of The Blessed Sacrament

KNEEL

Benediction - Final Blessing

KNEEL

MC: Greeting

Entrance song

STAND

Introduction by the Celebrant

ENTRANCE ANT. [Finest Wheat and Honey]
*He fed them with the finest wheat and satisfied them
with honey from the rock.*

Penitential Act

If we only knew how to give ourselves to each other!
We have done so too rarely.

We ask the Lord and one another to forgive us:

(pause)

Lord Jesus,
your body was broken
for the life of the world:
Lord, have mercy.

Lord, have mercy.

Jesus Christ,
our bread of forgiveness and life!
Christ, have mercy.

Christ, have mercy.

Lord Jesus,
your body is real food
and your blood is real drink:
Lord, have mercy.

Lord, have mercy.

Have mercy on us, Lord,
in the sacrament of Your body and blood,
You raise us up from sin
and to lead us to everlasting life. **Amen.**

Glory to God in the highest

C: Collect [Memorial of Christ's Passion]

O God, who in this wonderful Sacrament
have left us a memorial of your Passion, grant us,
we pray, so to revere the sacred mysteries of your
Body and Blood that we may always experience in
ourselves the fruits of your redemption.
Who live and reign with God the Father
in the unity of the Holy Spirit,
God, for ever and ever. **R/ Amen.**

Liturgy of the Word

SIT

First Reading Dt 8:2-3, 14b-16a

[Manna in the Desert]
*Moses reminds the Israelites that although God let
them hunger, still he fed them with manna, a food
unknown. He brought them out of the slavery of Egypt
and cared for them.*

A reading from the Book of Deuteronomy
Moses said to the people: "Remember how for forty
years now the LORD, your God, has directed all
your journeying in the desert, so as to test you by
affliction and find out whether or not it was your
intention to keep his commandments. He therefore
let you be afflicted with hunger, and then fed you

with manna, a food unknown to you and your
fathers, in order to show you that not by bread
alone does one live, but by every word that comes
forth from the mouth of the LORD.

"Do not forget the LORD, your God, who
brought you out of the land of Egypt, that place of
slavery: who guided you through the vast and
terrible desert with its saraph serpents and
scorpions, its parched and waterless ground; who
brought forth water for you from the flinty rock
and fed you in the desert with manna, a food
unknown to your fathers."

The word of the Lord.

R/ Thanks be to God.

Responsorial Psalm Ps 147 [The Best of Wheat]

**R./ Praise the Lord, Jerusalem.
Or. Alleluia.**

Glorify the LORD, O Jerusalem;
praise your God, O Zion.
For he has strengthened the bars of your gates;
he has blessed your children within you. **(R.)**

He has granted peace in your borders;
with the best of wheat he fills you.
He sends forth his command to the earth;
swiftly runs his word! **(R.)**

He has proclaimed his word to Jacob,
his statutes and his ordinances to Israel.
He has not done thus for any other nation;
his ordinances he has not made known to them.
Alleluia. **(R.)**

Second Reading I Cor 10:16-17

[Body and Blood]

*In the one bread and sharing the one cup, we are
united in the body and blood of Jesus. We, though
many, are still one body in Jesus.*

A reading from the first Letter of Saint Paul to the
Corinthians

Brothers and sisters: The cup of blessing that we
bless, is it not a participation in the blood of Christ?
The bread that we break, is it not a participation in
the body of Christ? Because the loaf of bread is one
we, though many, are one body, for we all partake
of the one loaf.

The word of the Lord.

R/ Thanks be to God.

Sequence [Lauda Zion] [Praise of the Eucharist]
*The Sequence Laud, O Zion (Lauda Zion), or the
Shorter Form beginning with the verse Lo! the angel
food is given, may be sung optionally before the
Alleluia.*

**Ecce panis Angelorum,
Behold the Bread of Angels,
Factus cibus viatorum:
For us pilgrims food, and token**

ere panis fili6rum,
of the promise by Christ spoken,
ion mittendus c6nibus.
children's meat, to dogs denied.
n figuris pr6signatur,
was prefigured in types:
um Isaac immolatur:
when Isaac was immolated,
gnus paschae deputatur
when the Paschal Lamb was sacrificed,
atur manna p6tribus.
when Manna was given to the fathers.
one pastor, panis vere,
O Good Shepherd, True Bread,
esu, nostri miserere:
O Jesus, have mercy on us:
u nos pasce, nos tuere:
feed us and protect us:
u nos bona fac videre
make us see good things
n terra viventium.
in the land of the living.
u, qui cuncta scis et vales:
Thou who knowest all things and canst do all
things,
ui nos pascis hic mortales:
who here feedest us mortals,
uos ibi commensales,
make us there be Thy guests.
oh6r6des et sodales,
be co-heirs, and companions
ac sanct6rum civium.
of the heavenly citizens.
men. Alleluia.
men. Alleluia.

Alleluia Jn 6:51-58 [Bread from Heaven] STAND
/ Alleluia, alleluia.
 I am the living bread that came down from heaven,
 says the Lord;
 whoever eats this bread will live for ever.
/ Alleluia, alleluia.



Gospel Jn 6:51-58 [Living Bread]
Jesus speaks of his body and blood in the holy eucharist.
Whoever receives the holy eucharist will be raised up
on the last day; whoever eats this bread will live
forever.
/ The Lord be with you.
/ And with your spirit.
 A reading from the holy Gospel according to John.
/ Glory to you, O Lord

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me, and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

The Gospel of the Lord.
R/ Praise to you, Lord Jesus Christ.

Homily

SIT

I believe in God

STAND

General Intercessions

The source and summit of the Christian life is the most Holy Eucharist. Rejoicing in this divine gift of God, we praise the Father now and pray:

(pause)

For the Church, the Body of Christ: we will deepen our devotion to the Eucharistic sacrifice, which gives life to the world; inspires and transforms the hearts and minds of many to share in our Christian faith. Let us pray:

Lord, unite us as one body in Christ.

That the redemptive power of Christ's Eucharistic sacrifice will touch the hearts and minds of all those who govern, in managing the economic, political and social welfare of the peoples. Let us pray:

Lord, unite us as one body in Christ.

For Pope Leo XIV, vicar of Christ, Cardinal Ignatius Soeharyo our bishop, all bishops and priests, who break among us the bread of the Eucharist: to reach out for us to experience the power of the sacraments, living signs of God's presence in our lives. Let us pray:

Lord, unite us as one body in Christ.

For our Parish Community: that Jesus, the Bread of Life, will be our sustenance and that we the members of his Body the Church, will bring the mercy of Christ to all in need. Let us pray:

Lord, unite us as one body in Christ.

That the graces of the Holy Eucharist will strengthen all marriages and families; and inspire an increase in vocations to the priesthood Let us pray:

Lord, unite us as one body in Christ.

Lord Jesus, our Bread of Life, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, for the grace to adore and to revere Your Presence in the Blessed

Sacrament and to be the Light to the nations. Let us pray: **Lord, unite us as one body in Christ.**

We pray for those intentions offered for the Mass and for our personal intentions ...

(Pause)

Let us pray: **Lord, unite us as one body in Christ.**

Loving Father, the gift of the Eucharist blesses us with the Presence for which every human heart longs. With Your grace, may we become more perfectly the Body of Christ. Through Christ our Lord. **Amen.**

SL: Offertory hymn

SIT

Liturgy of the Eucharist

Preparation of the Bread

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All : Blessed be God for ever.

Preparation of the Wine

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All : Blessed be God for ever.

Invitation To Prayer

STAND

Priest : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

People : **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church**

Prayer over the Offerings [Unity and Peace]

STAND

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

STAND

Introductory Dialogue

The Lord be with you.

And with your spirit.

Lift up your hearts

We lift them up to the Lord

Let us give thanks to the Lord our God.

It is right and just

Preface I of the Most Holy Eucharist

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord,

holy Father, almighty and eternal God, through Christ our Lord.

For he is the true and eternal Priest, who instituted the pattern of an everlasting sacrifice and was the first to offer himself as the saving Victim commanding us to make this offering as his memorial.

As we eat his flesh that was sacrificed for us, we are made strong, and, as we drink his blood that was poured out for us, we are washed clean.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, and without end we acclaim:

Holy, Holy, Holy Lord God of hosts....

Eucharistic Prayer No. 3

KNEEL

Praise to the Father

You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through you Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Invocation of the Holy Spirit

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration that they may become the Body and Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

The Lord's Supper

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.

Do this in memory of me.

Memorial Acclamation

Priest : The mystery of faith.

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.